

# The Role And Importance Of Cooperation Between Family And Educational Institutions In The Spiritual And Moral Education Of Youth Students

Karakhanova Lobarkhon Musaxonovna

Head of Department, PhD, Senior Researcher, National Institute of Educational Pedagogy named after Qori Niyazi, Uzbekistan

Salimova Ozoda Yusupovna

Director of the 11th IDUM in Kattakurgan city, Independent researcher at the National Institute of Education and Pedagogy named after Qori Niyazi, Uzbekistan

**Received:** 31 July 2025; **Accepted:** 28 August 2025; **Published:** 30 September 2025

**Abstract:** The responsibility of parents and teachers in the process of upbringing is extremely important in attracting children to socially useful work. The problem of imparting knowledge about upbringing is not only the work of parents, but also the work of everyone, in a broad sense it is a matter of state importance. As emphasized in the resolutions of our republic, all organizations, labor collectives, society as a whole are increasing their concern for the creation of a morally healthy, spiritually rich, strong family, for mothers, for young people who are the future of the country. The responsibility of parents for the upbringing of children, for preparing them for marriage and work is increasing.

**Keywords:** About upbringing, only the responsibility of parents, expanding educational propaganda, ensuring that boys and girls have good manners and manners, increasing the quality and scope of aesthetic, sexual, and moral education of children in the family.

**Introduction:** President of Uzbekistan Sh. Mirziyoyev expressed his opinion: "The family is sacred for us. Its sacredness is, first of all, that no matter where one works, no matter who one is, if one does not pay special attention to upbringing in the family, the environment in the family, honesty in the family, attitude, upbringing, there will never be any results. That is why I pay great attention to the upbringing of my children. I have a special attitude towards each of my children and grandchildren. I know the individual character, dreams, desires of each of my grandchildren", he said. Our state considers families to be at the center of its policy. Therefore, within the scope of its possibilities, it is interested in providing material and moral assistance and ensuring the harmony of family upbringing with school and society.

In order to raise children as well-rounded individuals, it is impossible to successfully implement all the work in the field of upbringing without a strong connection between the educational institution and the family. To

this end, it is necessary to expand educational propaganda among parents, to turn them into active assistants of the educational institution, and useful organizers of all the activities of students.

In the family, parents are exposed to the influence of "popular culture", which negatively affects the upbringing of children. Of course, raising a child is extremely complex and responsible. This requires each parent to work on themselves regularly, to be aware of all the information related to raising children. Raising a child is not just a collection of experience, simple instructions and knowledge, but also a complex process that includes knowledge in such areas as religious and moral knowledge, medicine, ethics, psychology, pedagogy.

The difficulty of family education today is that, firstly, as society progresses, the requirements for the formation of a fully developed person increase. This requires an increase in the quality and scope of aesthetic, sexual, and moral education of the child in

the family. It is better to give education and upbringing, manners and ethics from childhood. The hadith states: "Respect your children and raise them with good manners".

In the process of raising a child, it is required that the rights of the child are not violated. Family upbringing, compared to social upbringing, has a profound impact on the spiritual world, emotions and feelings of children. The question of when to start raising a child?, makes many people think. Many scientists have given different answers to it. In particular, Ibn Sina answered that it is necessary to engage in raising a child before his birth, from the mother's womb. In addition to this, the famous educator AS Makarencio noted that upbringing up to the age of five is of great importance in the formation of a child's personality. He wrote about this: "... the main basis of upbringing is completed at the age of five, which means that what you did up to the age of five makes up 90 percent of the educational process, and subsequent upbringing continues on the basis of re-education." In this process, it is necessary to pay special attention to child upbringing. The legacy of our great thinkers-ancestors is of great importance in forming a healthy lifestyle, respect for national and universal values in the hearts and minds of young people, and in educating them in all respects. After all, in the works of our scientists who devoted their lives and potential to understanding the true meaning of life, a special place is given to issues related to the upbringing of a healthy generation.

Eastern scholars have paid attention to the problems of raising and educating children, leading them to enlightenment and culture in their works. Great thinkers have emphasized that raising children and good morals are high virtues that lead to human perfection. In particular, the works of Imam Bukhari "al-Adab al-mufrad hadith collection" and Abu Lays Samarkandi "Tanbehul Ghafiliyn" praise the perfection of high human qualities in children. In their works, scholars of our country have emphasized the importance of parents, who hope for the good manners of their children, regularly introducing them to the following aspects of etiquette, which are the basis of good behavior:

- Make sure your child is sweet-spoken, polite, calm, and humble in their interactions with people;
- Sharing people's joys, caring for their sorrows, not betraying their property, encouraging good and forbidding evil are among the qualities characteristic of those with good character. Therefore for This is for your child. qualities since childhood to absorb in the wake be
- to your child others with treatment during others

gossip to do , others contempt , prestige , wealth or to the position looking at attitude It is also rude to show that it is Go to sleep;

– age great people, teachers with in circulation their Don't look him in the eye, just listen to his words. silent listen, only to questions answer return, commands sincerely children also perform to take to heart attention give.

Our ancestors since ancient times boys and girls beautiful well-mannered, polite to be big importance Therefore, Islam Morality in religion too faith in a row is placed.

**Child rearing when usually** son children upbringing with more father, daughter upbringing with and mother engages in. Of course in this child's level in consideration to take important. The child is not to success in achieving the result to see slowness need. For example two up to age only sweet word with, caress through upbringing By the age of five, a child is able to explore the world around them. learns, basic information this young between During this period we have more practical in terms of sample to be our effort, healthy family the environment our creation necessary will be.

In the family, the father's indifference to his children ultimately leads to ugly consequences. Indifference is a bad habit that paves the way for the child's upbringing to be spoiled. The father, being lazy, not fulfilling his duty and not teaching useful knowledge and good deeds, was unable to form the necessary positive qualities in his child. The child also grows up deprived of the good upbringing of his father. The next period requires some demandingness and discipline. This period is adolescence, and it is during this period that the child distinguishes between black and white.

At this stage, he learns that good deeds are rewarded and bad deeds are punished. During this period, if a child is guided in the right way and is accompanied by well-mannered friends, an important step is taken for him to become a decent and good person. Usually, mothers try to hide their children's mistakes and shortcomings from their fathers. They do not tell their fathers about their mistakes and bad deeds, thinking that they will hit them and hurt their children. As a result, the child may continue to commit increasingly serious crimes without fear, if he does not receive timely reprimands.

It is also necessary to maintain moderation in giving affection. Doing everything a child says, approving all the right and wrong actions, or even remaining silent, will lead to a child growing up without any upbringing. Excessive pampering and pampering will weaken the child in every way, while showing affection will

encourage him to be more active. A child who is raised as a man will grow up to be irresponsible and only cares about his own interests. Therefore, the mother's service is very necessary and important in a child's development as a well-rounded person. During childhood, a child's heart is very soft and impressionable. Therefore, religious teachings pay special attention to pampering children with affection and making their childhood happy. Especially, considering the delicate nature of girls, they are called to show them special affection.

The most important tool in upbringing is upbringing with love and kindness. These two tools are one and form the child. In particular, it is better not to carry out education with anger and punishment. After all, education that is forced will quickly fade from the child's memory. As a result, his interest in this area may fade. From this it can be seen that the beginning of education begins with good upbringing.

In Islamic teachings, serious importance is attached to the fact that the younger generation grows up physically healthy and strong.

Today, social problems in child rearing; aggression on mobile phones and social networks are on the rise. While these modern means of communication are important means of communication, they have a negative impact on some young people whose spirituality is not fully formed. Parents, together with educational institutions, should approach young people who have fallen under the influence of social networks and explain the true nature of communication tools.

the upbringing. Because when a child is not allowed freedom in this regard in the family, he begins to look for reasons outside that will satisfy his interests and motivations. Therefore, parents are required to pay great attention to the external life of their child. That is, they should control where their child goes after school or college, what they do. To the child knowledge to take for conditions creation is also the responsibility of parents is the task.

Another important factor for the young generation to grow up as mature and perfect individuals is that it must become a way of life. And that is "book reading". All conditions have been created for this in our country. Public and scientific libraries, book-cafes like "Aybuk" and others are a clear example of our word. Another method that parents can use as a tool to teach their children to spend their time productively is the rational use of modern information technologies. In order to form aesthetic education in a child, a sense of enjoyment of beautiful landscapes, it is important for parents to take them with them to scenic places in

nature, museums, and at the same time instill in their hearts the charm of beauty.

In conclusion, it can be said that the parental and family environment is of great importance for raising a generation with strong spiritual immunity, able to express their thoughts fluently, and capable of achieving high goals. It is no secret that today, when various dangers aimed at capturing the hearts and minds of people, especially poisoning the spiritual world of young people, are increasing, only a young generation with a strong faith, deeply understanding its identity and the heirs of a priceless heritage it is, living with a sense of love and loyalty to its homeland, will be able to protect our sacred land from foreign and alien influences, disasters, and make our homeland prosperous in all respects. Let us educate our children in such a way that they grow up loyal to their ancestors, their history, their homeland, their native language, their nationality, religion, and traditions.

not say in his time that "Education is a matter of life or death, salvation or destruction, happiness or disaster for us." These profound words are still being proven true today. Untimely attention and indifference to education lead humanity and generations to disaster and destruction. The issue of education is thinner than a feather, sharper than a dagger, and inattention to it brings sorrow and suffering in every century. Thus yes, education further responsible Let's be!

## **REFERENCES**

1. Mirziyoyev Sh.M. We will build our great future together with our brave and noble people. - T.: "Uzbekistan", 2017. - P.17-18.
2. Rakhimov S., Hayitov I., Abdullayev G. (2018). The lesson begins with the makhalla. - Tashkent, - 102 p.
3. Karakhanova LM Issues of family- makhalla cooperation in the upbringing of moral qualities in students// Mechanisms for applying international models of educational process management: problems and solutions. Proceedings of the international scientific and practical conference. - Tashkent. Science and Innovation, June 3, 2025. -P. 75-78.
4. Karakhonova LM Mahalla, school and family unity in child rearing - as the content of collaborative pedagogy // Proceedings of the international scientific and practical conference "International experiences in the field of using collaborative technologies in child rearing". - Tashkent. Science and Innovation, April 22, 2025. -P. 141-145.
5. Karakhonova LM Development of makhalla -family-school cooperation based on national-regional

traditions // “Mechanisms for using national-regional traditions in educating students and young people: problems and solutions”. Collection of materials of the Republican scientific and practical conference. -Tashkent. Science and Innovation, April 15, 2025. -P. 221-225.

6. Karakhonova LM Application of Innovative technologies in professional education // European International Journal of Pedagogics. 16 April 2025. -VOLUME Vol.05 Issue04 2025. <https://doi.org/10.55640/eijp-05-04-08> -P. 29-37.