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FORMATION OF LEADERSHIP QUALITIES IN THE PROCESS OF UPBRINGING STUDENT YOUTH MEMBERS OF THE MOVEMENT "VATAN TAYANCHI" IN THE SPIRIT OF PATRIOTISM

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Yarmatov Akbar Normurotovich

Candidate of the Karakalpak Branch, National Institute of Pedagogical Education named after Kori Niyazi, Uzbekistan

ABSTRACT

When organizing work with members of the "Vatan tayanchi" movement, it is important to consider the worldview of adolescents and the needs expected in today's society. Movement members should unite as a team in any situation, primarily developing their own initiatives and proposals.

KEYWORDS

Formation, Leadership Qualities, Upbringing Student.

INTRODUCTION

The main working methods of the "Vatan tayanchi" movement

When organizing work with members of the "Vatan tayanchi" movement, it is important to consider the worldview of adolescents and the needs expected in today's society. Movement members should unite as a team in any situation, primarily developing their own initiatives and proposals.

In order to cultivate the ideological goal of the team and the qualities of striving for heroism in the detachments, it is possible to name the detachments by the names of those who sacrificed and lived in the defense of our national heroes, our independence, heroes of today, selfless people who have earned the respect of the people in cities, villages, and mahallas. This gives teenagers the opportunity to learn more about the lives of their hometown and village heroes, to be proud of them, and to immortalize their names.

The formation of leadership qualities

Today, members of the "Vatan tayanchi" movement are considered the most loyal and selfless patriots among their peers. The formation of leadership qualities in every student who is a member of the "Vatan tayanchi" movement is one of the main goals of the movement. It is advisable to approach this issue taking into account the psychological aspects of adolescent youth and the current worldview. Members of the "Vatan tayanchi" must be leaders among their peers.

One of the modern approaches to developing a person's leadership abilities is to rely on the ability formed in a person and to demonstrate the ability as much as possible.

This approach is called «vaziyatli yetakchilik», which refers to the ability of a recognized leader to demonstrate their abilities in a problematic situation in order to achieve a common goal.

According to this theory, the "Vatan tayanchi" detachment can have several leaders, and when the time comes, each member of the detachment will be able to demonstrate their abilities and capabilities to solve the problematic situation.

An effective leader of the detachment should create precisely such an environment in their detachment that every teenager should realize that they are actively participating in solving the problematic situation and participating in the management process by using their capabilities in the necessary situation. To do this, the squad must have students who feel responsible and able to solve any situation.

At the same time, there are members in the detachment who possess universal abilities capable of resolving emerging problematic situations.

The characteristics of members of the "Vatan tayanchi" detachment can be divided into the following categories:

- **confidence** - the application of one's knowledge and experience;

- **activity** - the ability to act with enthusiasm;

- initiative is a creative manifestation of activity, the promotion of ideas and proposals;

- **knowledge** - to demonstrate work through deep knowledge;

- **accessibility** - the need for quick communication with others, sincerity, and interpersonal communication;

- **intelligence** - quick understanding of the essence of an event, the ability to predict its cause and effect, the ability to determine the most important one;

- **perseverance** is the ability to demonstrate willpower, determination, and the ability to complete a task.

- **courage** is the ability to control one's emotions and actions, especially in difficult situations.

Modern psychological science divides the characteristics of a young leader into three categories:

- 1) the priority of the collective interest;
- 2) Professional skills, that is, taking on the challenge in any problematic situation and being proactive in solving the problem;
- 3) Emotional, that is, emotional attractiveness.

Through the correct and purposeful educational activities of the “Vatan tayanchi” movement, the members of the movement are first formed (behavior and instructions), then they form the basis for the formation of values, and on the basis of values, the beliefs of young people are formed, and the complex of beliefs is united by the high functions of the members of the movement.

A high mission is the highest goal, and adolescents dedicate their lives to achieving it. A high task represents the direction of a person's life.

At the same time, it is advisable as a high task to faithfully serve one's people, actively participate in the prosperity of one's homeland, or dedicate all one's actions to the well-being of one's family, as well as implement other creative ideas. Of course, the list of such high tasks is endless, they are individual for each person. A person should not only realize their high mission, but also harmonize it with the overall goal of the “Vatan tayanchi” movement.

Faith is an idea and opinion that a person firmly believes in, and it is not appropriate for a person to even question them. When analyzing events in the external world, a person looks at them from the perspective of their beliefs.

Value is the most valuable spiritual wealth that a person protects and shields from insults and humiliations. It is usually distinguished by its types, such as universal values, values of any social group, and personal values.

Universal values will always be valued regardless of the place of residence, wealth, position and other characteristics of a person. For example, peace, life, freedom, solidarity, honor, etc.

Social group values are valuable for one group of people, but ignored by another group are spiritual wealth, consisting of nationality, youth and old age, family, political, and territorial manifestations.

A unique set of values belonging to one person is called personal values. Everyone has their own values. If universal and group values are leading in the list of personal values, then the place and life of a person in society are exemplary. Otherwise, the mismatch between the values of different groups found in the inner world of the person leads to internal contradictions and conflicts.

Instruction is understood in psychology as an unintelligible manifestation of human behavior. Inson doimiy bajaradigan xatti-harakati, dastlab anglangan holda amalga oshadi. As a result of the regular repetition of optimal actions in the members of the team, an understanding of the instructions is formed. Therefore, observing the constant activity and behavior of members, it is possible to conclude that the instruction of which content is priority. The main psychological content of the personality system, depicted in the form of a pyramid, is that such a connection between layers gives meaning to human activity, even allows one to understand the inner world of a person as a whole. In this case, all the layers of a perfect person's life are interconnected. Therefore, his work corresponds to values and does not contradict the main goal of his faith and life - a high mission. By closely observing a member of the team, it is possible to connect harmony or conflict between the layers in his personality.

Abilities. While general abilities create an opportunity for a person to succeed in any activity, special abilities are the foundation for achieving success only in certain

areas of activity. General abilities include human reason, that is, intelligence.

In short, every teenager who is a member of the "Vatan tayanchi" movement must cherish the interests of the Motherland, sincerely approach the work on its prosperity and development, peace and well-being, lead and unite his peers on this path. Must successfully complete a high-level task.

Growth and incentive system

Although punishment is not provided for in the activities of the "Vatan tayanchi" movement, members of the movement are not exempt from liability provided for by the legislation of the Republic of Uzbekistan. The most severe punishment for a member of the movement is a loss of trust in him, the members of the team cease to include him and he is not involved in the performance of the tasks set before the detachment. In short, it is understood that a teenager is considered spiritually and morally unfit for action.

The procedure, type and amount of incentives for members of the movement are not limited. Every achievement, useful skill, and good deed of a member of the movement will not go unnoticed. The leader of the squad carries out incentive measures and how to incentivize with the help of his own thinking ability. Encouragement can be spiritual and moral, material, and collective. Most importantly, encouragement should motivate the teenager to move forward and upward.

Members of the movement should not operate out of fear of punishment. They must be protected and prevented from becoming unfit for the service of the Motherland, from being overlooked by the people and

their peers, from being disgraced for not being able to fulfill the task set before them, from being recognized as unworthy of the detachment. This is achieved through faith, understanding and understanding all principles, setting goals, and striving and acting to achieve success.

In most cases, public announcement of the achievement of a member of the detachment, awarding him with a special award, announcing the winner, promoting the need to follow their example, and supporting the spirit of competition yield effective results.

The most advanced members of the "Vatan tayanchi" movement will be awarded by the Central office of the movement by sending a thank-you card to their parents and the neighborhood where they live, and posting a photo on the honor board in the building of the mahalla citizens' assembly. This is the highest reward for every member of the movement.

State general education schools will be awarded a preferential recommendation for admission to a higher military educational institution in accordance with the selection procedure established by the Ministry of Defense for one member of each detachment of the "Vatan tayanchi" movement who graduated from the school with exemplary behavior, initiative, activity and excellent grades.

Members of the "Vatan tayanchi" detachment, who have the relevant recommendations of the "Vatan tayanchi" movement, will receive a privilege in the form of additional points in the amount of 5 percent of the points accumulated based on the results of test trials when entering the corresponding educational

areas of higher military educational institutions of the republic.[1]

Traits and characteristics of movement

The "Vatan tayanchi" movement, like all social groups and organizations, has its own characteristics and characteristics. The movement has its own emblem. This emblem is the main symbol of the movement. Squads can introduce their uniforms with movement emblems at various events, sports competitions, marathons, and promotions.

The movement has its own charter and rules. The reception of young people wishing to become new members of the movement will be held in a solemn ceremony. At the event, a newly admitted teenager makes a solemn promise and is presented with an emblem. It's not just a ceremony. Every person has a desire and desire to stand out in some aspects, and on the other hand, to be in a worthy community, to be a representative of some dynasty, family, organizations.

The main goal of implementing the symbolic emblem of the movement is also to use it to shape and cultivate this aspiration.

The "Vatan tayanchi" movement is a movement of the chosen. Selection does not refer to the material status of their family members, their beliefs, or other circumstances in society. They are the best of the good among their peers. Not every teenager can become a member of the movement. Because the candidate must have the best results among his peers in terms of his actions, knowledge, thinking, physical fitness and other abilities. Not everyone has a deep sense of belonging to the movement. Not everyone is capable of learning qualities such as initiative, independent thinking and independent action, selfless service and

care for the team and society, perseverance in overcoming external influences and various problems. Therefore, the best of their peers are selected for membership in the movement. Therefore, they are considered the true pillars of the Motherland.

Members of the "Vatan tayanchi" detachments are obliged to set an example for all students of state general education schools in discipline, study, sports, culture and art, labor and quarrying. The fact that the members of the detachment wear the symbol of the movement places a great responsibility on them. Each detachment has the right to determine its own clothing brands in agreement with higher organizations. Clothing with the symbol of action should be modern, elegant, sewn with high taste, in a separate style for boys and girls, in the same color. It is not allowed to add various unnecessary, minor additives to the clothing. Clothing and symbols should serve to make a member of the detachment feel proud and envious of their peers.

Material source and provision of the movement

To effectively organize the activities of the "Vatan tayanchi" movement, the "Vatan tayanchi" Children's and Youth Military-Patriotic Movement Development Fund (hereinafter referred to as the Fund) shall be established, which does not have the status of a legal entity.

The sources of formation of the Fund's funds are:

funds allocated in the prescribed manner by state bodies and organizations, including the Council of Ministers of the Republic of Karakalpakstan, khokimiyats of regions and the city of Tashkent, within the framework of programs, "road maps" ("yo'l

haritalari”) for the implementation of state youth policy;

proceeds from the placement of temporarily free funds of the "Vatan tayanchi" movement on deposits of commercial banks with a state share;

donations of sponsors from legal entities and individuals, including non-residents of the Republic of Uzbekistan;

grants from international organizations and financial institutions, as well as other foreign donors;

other sources not prohibited by legislative acts.

The funds of the Fund shall be used for the following purposes:

establishment of practical and technical clubs in general education schools for the purpose of comprehensive education and upbringing of students;

maintenance of the "Vatan tayanchi" movement, development and strengthening of its material and technical base;

holding round tables, conferences, practical classes, trainings, as well as cultural-educational, mass-cultural and other events.

When sent from one territory to another for participation in round tables, conferences, practical classes, trainings, as well as cultural-educational, mass-cultural and other events, as well as to military units, institutions and military training grounds of the Ministry of Defense of the Republic of Uzbekistan, food is provided at the expense of the Fund in accordance with the standards established for

students of the "Temurbeklar maktabi" military-academic lyceums.

Coverage of the movement's activities in the media and social networks

The "Vatan tayanchi" movement will cover its activities at round tables, conferences, practical classes, trainings, as well as cultural-educational, mass-cultural and other events on its official website and in the mass media and social networks registered in the republic.

The activities of the movement will also be covered on the social websites of the Ministry of Defense through the Department of Information and Mass Communications of the Ministry of Defense.

The "Vatan tayanchi" movement, based on its goals and objectives, serves to educate children and adolescents in the spirit of patriotism, respect for national traditions and values. It is clear that the behavior of members of the movement should be characteristic of our national traditions and values, honorable, and shy.

It is prohibited to distribute photo and video materials that do not correspond to our national upbringing to members of the movement during round tables, conferences, practical classes, trainings, as well as cultural-educational, mass-cultural and other events.

Each unit creates a "Otry Press Group" ("Young Journalist" and "Young Correspondent") taking into account the abilities and interests of its members. This is very important for the coverage of the team's activities in social networks.

The press team of the detachment prepares photo-video materials and articles about practical and

technical clubs, field performances, collective events, charity events, and teenagers who have achieved special results. The prepared materials are sent through the head of the detachment to the upper department and the Central Office.

In addition, the press team of the detachment receives interviews from the population, elderly people, and their peers in the form of comments, proposals, and wishes related to the "Vatan tayanchi" movement.

The issues of technical support for the press group are organized by the head of the detachment through higher departments within the framework of the law.

The official telegram messenger of the movement will be launched in order to study the appeals, opinions, proposals of the members of the "Vatan tayanchi" movement, timely solution of problems and wide promotion of best practices.

Interaction of the movement with state and public organizations

The "Vatan tayanchi" movement operates under the Ministry of Defense of the Republic of Uzbekistan in cooperation with the Ministry of Public Education, the Ministry of Internal Affairs, the Ministry of Emergency Situations, the State Security Service, the National Guard, the Agency for Youth Affairs and the Youth Union of Uzbekistan and cooperates with other state

bodies and organizations of the republic through the Ministry of Defense as needed.

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