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SPECIFIC CHARACTERISTICS OF SOCIAL AND PHILOSOPHICAL KNOWLEDGE IN IMPROVING YOUTH DEVELOPMENT

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ABSTRACT

The main content of the article focuses on the importance of philosophical knowledge in everyday life, the development of intellectual abilities in the person, reflecting its role in personal development, raising the consciousness and thinking of young people. and society. At the same time, the human factor, self-awareness, a valuable approach to life, independent thinking of young people, the philosophical aspects of their outlook on life are emphasized.

KEYWORDS

Social philosophy, independent thought, society, development, globalization, man, personality, knowledge, intellect, doctrine, spiritual growth, value, imagination, consciousness, being, being, knowledge, ethics, worldview.

INTRODUCTION

In the 21st century, human development is closely linked to the level of knowledge, consciousness and breadth of thought. Throughout the development of

human society, philosophical knowledge pays special attention to the regulation of human relations and behavior, respect for human interests in society and the state, self-awareness, and personal development.

Modern teachings about man, on the one hand, creatively continue the ideas that preceded him, and on the other hand, define the theoretical, methodological and practical aspects of historical development and show its prospects. In the context of globalization, the doctrines of man are very diverse, and alternative doctrines, on the one hand, a comprehensive systematic study, on the other hand, to raise the spiritual maturity of man from the "ocean of teachings", "to rise from the "ocean of teachings", to rise from the "ocean of teachings", to rise from the "ocean of teachings", to strengthen the spiritual and moral teachings of man. the idea of national independence, the understanding of objective reality. requires an approach based on how well you can respond. In this regard, the upbringing of young people, state youth policy, care for them, regardless of nationality, race, language, religion, social status, gender, education and political beliefs, legal and issues of social protection, transfer of national and cultural heritage are being considered. traditions of generation to generation, spiritual connection of generations, support of youth initiatives, ensuring the free choice of ways for young people to pursue their interests within the framework of the Constitution and laws of the Republic of Uzbekistan, development of policies and programs ensuring the direct participation of young people in the output and implementation. for the development of society, especially youth; it should be noted that rights and duties are based on principles such as the unity of liberty and civil responsibility.

It is necessary to strengthen and support the content and educational process of reforms and practical measures to address the problems of educating young people, the development of knowledge and intellectual potential, who are the real owners of the future and development of society [1].

MATERIALS AND METHODS

To this end, it is important to establish the International Youth Association of Uzbekistan and create the necessary conditions for its effective functioning, to pay attention to the constant active dialogue of our youth with their peers abroad in science, culture, entrepreneurship, sports and other fields. . It is important to note that the centuries-old heritage of educating young people must be realized today. During the years of independence, great work has been done in our country on youth issues. The issue of educating a "harmoniously developed person" is one of the most important and one of the priorities of our state policy today. In the history of the spirituality of your country, the study of the intellectual, moral and aesthetic aspects of educating young people as harmoniously developed individuals began mainly in the Middle Ages. The spiritual heritage of such scholars as Farobi, Beruni, Ibn Sina, Ahmad Fergani [2] can be studied.

He noted that the adoption of the Law of the Republic of Uzbekistan "On State Youth Policy", which came into force on September 15, 2016, reflects the views expressed in support of the State Program "Youth - Our Future". should be [3]. Philosophy is an ancient branch of human spiritual life and knowledge. People in all countries and regions have been living in various forms for almost three thousand years, first in the form of myths, then in the form of certain systems of theoretical structures and concepts. will hold the post? "Tried to answer the question. The peculiar historical nature of philosophy is manifested not only in the dimension of time, but also in the dimension of space-civilization. Philosophy is not only a product of its time, but also of a certain civilization, a certain society, a certain culture.

The meaning of life as a doctrine that unites a set of ideas about values and as a socio-ethical, practical philosophy of the late nineteenth century. The socio-political foundations of philosophical thinking are aimed at changing the social consciousness of the people of any society, serving the ultimate tasks. Today, the renewal of philosophical thinking has focused on the social image, the spiritual world, the goals and needs of each individual, rather than the general spiritual love of production. In this sense, philosophical knowledge has a great deal to do in shaping and perfecting the perfect qualities of the noble people that great scholars dream of. It is clear that philosophy as a science encourages the development of the individual's worldview, thinking as a white game, ingenuity.

In general, it focuses on establishing different forms of people's worldview, mental host, mind, personal experience, and so on. Philosophy helps one to read, irrationally intuitively understand the purpose, the means, the human self and the self-changing world. In addition, answering questions that are universal to everyone will be the basis for creating a soft. Approaches to understanding the essence, goals, tasks of philosophy, despite the diversity of points, it is a quality of cultivating the intellect of all things and the youth of the country, educating them. It should be noted that philosophy does not have a common property, a single language, unambiguously defined suffixes, and a set of common categories for any philosophical doctrine. Also, it is not done to perceive a single system of knowledge, and ultimately, it is not at all focused on getting results like load, science.

Therefore, philosophical knowledge should be viewed as an area of business for the maturity, consciousness and thinking of young people. We need to understand the essence of this science, identify its specific

questions, and understand the role that philosophy plays in man's understanding of himself and the world around him. "A language of self-awareness, a file of national consciousness and thinking, the rule of generations, a language of spiritual connection will be possible" [6].

RESULT AND DISCUSSION

In the study of youth problems, first of all, the systematic system, the expansion of scientific and theoretical knowledge, philosophical views of philosophers, thinkers and scientists, the identification of creative abilities for the education of young people, worldview, historical, national and national education. the use of socio-philosophical techniques such as the unit of change is required. In the wound of the article, great attention was paid to the issues of moral relations, personal upbringing, the development of youth and thinking, spiritual life.

Therefore, a holistic approach to philosophy, a deeper and fuller wave of responsible people, to understand it and to enter the mysterious and fascinating world of philosophical problems, to build the younger generation with philosophical knowledge based on the achievements of modern science. In the process of mastering and developing philosophy, it has achieved high results, taking into account the development of nature, man, society and spirituality, specific connections, many and so on, and in terms of its own specific development. has a general idea of the world of people. a complete study of philosophical knowledge as a whole, while at the same time approaching them as components of a whole. It should be noted that the moral function of philosophy depends on the behavior of people and the relationships that occur in this or that society.



When calculating the educational functions of philosophy, it is necessary to speak in such a way that a broad and comprehensive discussion of the level of the burden of transportation has yielded results. Today, energy needs a philosophy that focuses on self-awareness of some nations, but the entire world community. This is evidenced by the fact that, according to UNESCO marketing since 2002, the “World Philosophy Days”, which are held on the third Thursday of November every year all over the world, also helped the biggest issues for the world on a beautiful day. The results of a thorough analysis of the works of thinkers on the issues of personal upbringing and development. The ancient thinkers greatly contributed to the formation of education and upbringing in all respects, that is, to the formation of a physically and mentally perfect man who was capable of self-realization and production. Relying on the opinion of Plato, Democritus, Zoroaster and other philosophers, in his knowledge, the wound of upbringing and education can restore the additional burden of violence and improve the human mind to injure the different nature of man [7].

CONCLUSION

Philosophy helps young people to shape their behavior, their future, their lives by shaping their worldview. Analyzing the preservation of spirituality and morality in society in the creation of a change in philosophical knowledge, the establishment of socio-political structures and principles, the transformation of social consciousness [8], broad public opinion, and the development of society to life problems, culture and spirituality helps. Enrichment of the worldview of young people in society, strengthening their devotion to the Motherland, values, their development in the spirit of national and universal values, analysis of philosophical sciences, including national-spiritual and

educational innovations, their deep promotion, propaganda - is one of the important tasks of ensuring the consistency of propaganda work. Globalization plays an important role in shaping the worldview and thinking of young people, raising their spiritual world, enriching their philosophical knowledge with content. The following conclusions can be drawn from the study of the above problems:

- to show the importance of moral, aesthetic, political, legal, democratic factors in the upbringing of young people as harmoniously developed people in civil society;
- increasing the role of spiritual values in further enhancing the intellectual potential of young people;
- In the process of spiritual renewal, to pay more attention to the education of young people as harmoniously developed people, to form a new moral environment, a qualitatively new type of relationship;
- Awareness of globalization and youth issues;
- to promote the exemplary life and scientific activity of famous scientists and statesmen among the youth.

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