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EDUCATION OF THE YOUNG PEOPLE WITH LOYALTY TO VALUES IS AN IMPORTANT FACTOR OF THE FIGHT AGAINST IDEOLOGICAL THREAT

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ABSTRACT

It is known that ideological influence has become the most effective tool of geopolitics. Values can play an important role in countering ideological threats by providing alternative models of behavior and thinking. They develop critical thinking, analysis and self-awareness, help people to understand the impact of ideological threats on their lives and their impact. The role of Uzbek national values in the cultural and social identity of the people of Uzbekistan. plays an important role in formation. These include respect for the elderly, family values, national dishes, arts and crafts, national dress and dance, as well as unique traditions and customs. The preservation and transmission of these values is important for the cultural heritage and social cohesion of Uzbekistan. The article discusses the role of education of young people in the fight against ideological threats.

KEYWORDS

Ideological threats, society, country, values, Uzbek national values, family, religion, morality.

INTRODUCTION

Topic relevance: It is known that ideological influence has become the most effective tool of geopolitics. By exerting ideological influence, certain political forces

are trying to create an ideological environment of subordination to the interests of different strata of peoples of the world, especially the minds and thinking

of young people. The modern globalized world is characterized by ideological threats. The primary goal of ideological wars is the purposeful ideological influence and manipulation of public consciousness, the acquisition and retention of power, political, military, and economic superiority without taking into account the interests of countries with lower economic, political, and military power. achieve, it can pose a serious threat to interstate relations. Under the spiritual threat, first of all, ideological, and informational, aimed at any person independent of language, religion, belief, his freedom in the full sense of the word, with the aim of completely destroying the spiritual world. aggression is threatening. Similarly, studying the importance of Uzbek national values in fighting against ideological threats while studying various social problems in our society today determines the relevance of the topic.

LITERATURE ANALYSIS FROM TOPIC SURFACE

The role of ideology in the life of the nation

Conflicts arise due to the ideological gap formed in people's minds. For centuries, nomadic peoples, Iranian tribes, Turks, Muslims, Jews and Christians have lived together in some regions. Studying the history of the spiritual culture of Uzbekistan and Central Asia, one can see a very important phenomenon. In the Middle Ages, in addition to the rapid development of specific sciences here - geography, mathematics,

astronomy, medicine, the appearance of a whole constellation of names in these fields, well-known theologians of the Muslim world who reliably defended the humanistic and moral features of Islam lived and created in the region. . Secular science and religious knowledge did not oppose or deny each other. Almost all secular scholars in the region respected theology, and most of them, with rare exceptions, were believers. They recognized the spiritual and moral aspects of Islam, did not oppose its foundations, and looked at the surrounding world in the light of reason and truth.[1]

Currently, ideologues are appearing and calling to deny all positive events, not to recognize social norms and rules that are not approved by religious fanatics. Various streams and sects of Islam in Uzbekistan were fundamentalist in nature. All of them were originally distinguished by a professional plot structure built according to one model. All of them set strict conditions for their members aimed at intolerance and subversion, overthrowing the secular state. Analysis of ideological relations, organizational structures of various extremist, fundamentalist, religious parties, movements, organizations, and even their names in Uzbekistan indicate that Wahhabi ideology is being exported. [2]In order to prevent such ideological dangers, it is important to raise the intellectual potential of our country's youth and educate them faithfully to our values.

RESULT AND DISCUSSION

Ideological importance of values

Values can play an important role in countering ideological threats by providing alternative models of behavior and thinking. They can develop critical thinking, analysis, and self-awareness, and help people understand the impact and impact of ideological threats on their lives. Values also serve as a basis for forming one's personality and choosing a path that corresponds to personal beliefs. But it should not be forgotten that the fight against ideological threats requires active efforts of society, including educational, cultural and research programs, education and support for individuality and creativity.[3]

Values, as certain objects (objects, events) that satisfy the vital needs of a person, class, society, are capable of "cementing" the mass with a "high voice" and universal character.

Ideology developed through critical knowledge can be expressed not by a set of political ideas of a tactical nature, but by socio-economic, political and spiritual values that "build" an idea that people accept as their own. These are values of knowledge developed by honest work and culture; These are values such as social justice, freedom and democracy, conscience and civic responsibility, kindness and benevolence, respect for family and man and his maturity. A person falls into

the ideological system of integrated values, gives a moral response to it and strives to be their bearer. In fact, this model is taken from Christianity, in which a person develops his life position on the basis of Christian virtues.[3]

All these values have a moral meaning in one way or another. A moral value, unlike a socio-political idea, acquires a universal character, but it can reflect this idea and become universal for everyone. And then the "ideological diversity" approach, where the values of good and bad are on the same platform, no longer works. Here, many choose the variety of goodness, which becomes the defining value.

If we consider ideology as a set of values representing the interests of individuals and certain social groups, it is able to interpret social reality through a prism.

Values can be vital and socio-economic, political and religious, moral and aesthetic. The values of "ideological basis" refer to socio-economic, political and spiritual values. But it makes no sense to talk about values without referring to people; Unlike ideas, which are more related to the interests of classes and social groups, values are always "attached" to a person.[4]

Human values have the following characteristics:

- They act as standards that guide the selection and evaluation of actions, people, and events.

- They depend on various actions and situations - from personal issues to events happening in society.
- They are ordered by importance and form a hierarchy.
- Cultural guidelines may change, but most of them remain stable throughout a person's life.

Socially shared, deeply felt goals are a central part of life. Gradually, they become an important part of our personality and serve us every day. We are surrounded by people who have similar views on the world.[5]

The unique ideological role of Uzbek national values

Today, Uzbek national values occupy an important place both in the world cultural heritage and in modern society. They represent the richness and depth of ancient traditions that continue to influence many aspects of life, including moral values, family relationships, art, philosophy, and religion. Understanding and respecting Uzbek national values helps people to understand tolerance, intercultural interaction and diversity in the world. The Uzbek model of values is the values of knowledge developed by honest work and culture; the values of social justice, conscience and civil responsibility, human freedom, democracy of the human living space expressed by his initiative; values of kindness and compassion; respect for the family and the person and its development as

the highest value is based on the values directed along the vector of the main spiritual force - patriotism.

CONCLUSION

In conclusion, it can be said that the Uzbek model of values is the values of knowledge developed by honest work and culture; the values of social justice, conscience and civil responsibility, human freedom, democracy of the human living space expressed by his initiative; values of kindness and compassion; respect for the family and the person and its development as the highest value is based on the values directed along the vector of the main spiritual force - patriotism.

The role of Uzbek national values plays an important role in shaping the cultural and social identity of the people of Uzbekistan. These include respect for the elderly, family values, national dishes, arts and crafts, national dress and dance, as well as unique traditions and customs. Preservation and transmission of these values is important for Uzbekistan's cultural heritage and social cohesion.

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