

# The Real Truth and Literary Skill in Muhamma Yusuf's Poetry

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**Abstract:** The article examines the artistic mastery and reflection of the realities of life in the poetry of Muhammad Yusuf. As such creative specific be analyze the topic's artistically interpretation poet in remembrance. From after that, then result's generalized theory and artistically. In the topic peculiar poetry study process of events and thoroughly be opinion in the poetry mental condition the creator's skill.

**Keywords:** Literary interpretation, individuality, literary, idea, philosophic interpretation.

**Introduction:** Some poets consider that poems are created by impressive feelings, while others hold the view that poem is the description of wound and ordeal, unfilled wishes and happiness with literary colors. Poetry creates one's thoughts, feelings and attitude to the beauty of nature in a literary way, brings to life with literary word.

So, poetry is like an endless sea. There are all heart feelings in that. The works of the great poet we are talking about, Muhammad Yusuf are like one of the seas we mentioned above. While attending to his poem "Dunyo", we can see that the feeling of pride in it makes the reader excite.

Menga boqib miyig'ida kulgan dunyo,  
Meni tuproq, o'zni osmon bilgan dunyo,  
Seni momom cho'miltirgan yuvib-tarab  
Seni bobom tetapoya qilgan, dunyo!

Ey, o'tmishdan o'tgan kunin so'ramagan,  
O'zbek borsa kim qo'liga qarmagan?  
Botirlari qul bo'lishga yaramagan,  
Suluvlari bo'yniga osilgan dunyo!

We can see how much the poet expressed the feeling of pride in the verse that he covered with literary colors. Uzbek nation is available since the world was real, we take pride in this nation by saying that our

grandmothers sang lullaby and impress the world. This feeling is not only told, but also inculcate the young generation. Poet always expressed that Uzbek people always lived with raising their head above, the whole world admired our brave men and beauteous girls. The hero of Uzbekistan, Ozod Sharofiddinov said about our poet: "It seems like Muhammad Yusuf writes poems in an easy way, but can you write like this...? You can't, of course. His poems written with easy words can make the reader both laugh and cry. People can not read his poems without strong excitement, libraries and bookshops are filled with the people who look for his poems.

This kind of words are always said by our other great poets with pride. His poems are full of strong enthusiasm and simplicity out of shame and mysteriousness

Sen sig'ingan o'sha jondin ortiq senga  
Toj mahal ham bir bobomdan tortiq senga.  
Kulma menga, iddaolar qilma menga –  
To'qqiz kunda Temur bosib olgan dunyo

Yuzlaringni yoritgan shu sharq ziyosi,  
Dardlaringni aritgan shu sharq ziyosi.  
Sinoning etagin o'pib Ovruposi,  
Amriqosi Beruniydan qolgan dunyo.

The poet told several facts that Amir Temur took the world and Shoh Jahoh the grandson of Zahiriddin Bobur built Toj Mahal to express the glory of our nation with the sense of pride. Moreover, he takes pride in Ibn Sino the reason why he is our ancestor, he wrote books in the sphere of medicine and Europe is using them efficiently. And he also mentioned that America was discovered by Beruniy. Our hero strongly claims that everyone who considers themselves Uzbek should know about our history, take pride in it and realize that they can built the bright future in our country.

Mening ko'shkim ko'kda – unga yetmaydi qo'l

Mening ko'rkim ko'ngil unga eltgay bir yo'l

Tirikman men, kel istasang muridim bo'l –

Sen Islomdan iymon darsin o'tgan dunyo!...

Poem is the reflection of heart feelings. Why can't everyone be a poet, why can't they write a poem? There should be the heart that can pretend the glory, and it can cover everything with literary colors. The poet proved that who is Uzbek and what they can do to the world by his verse above. The poet, Muhammad Yusuf could prove that we are above from all with our kindness, love, nationality, honor and patriotism. Today, our country is like the Sun that shines bright in Islamic life, the poet did not only write them, but also convince the new generation that this is our nation, this is our Uzbekistan, this our glory, pride... Human is the one that include both material and spiritual traits. The special magic of the God. So, it's not always easy to realize all the traits and identity devoted to oneself.

It is necessary to say, these features and reasons above have been the significant part of today's literature. Every person loves the literature with their soul. They have spontaneous unrealized feelings. The magic and then power of word sometimes make the reader think more, and even share happiness and sadness. Poetry remake the holy connection between heart and spirit. the socio-philosophic feature of feelings and thoughts could be important only after analytical process.

Favorite poet of our nation – Muhammad Yusuf created the unique poetry. His poems draw people's attention with their literary expression, special images, simplicity and enthusiasm. Now, we will see the poem "Cho'lpon".

O'lsa o'zi o'lar, So'zi o'lmaydi

Hamisha barhayot nasl shoirlar.

Haqiqiy shoirning qabri bo'lmaydi,

Yurakka ko'milar asl shoirlar.

Yo'qsa yo'qlamoqni o'rgating menga,

Cho'lponning go'rini ko'rsating menga!

It's clearly seen that we can find philosophy how much we want in this 6-lined verse. But the poet writes in an easy way. Simplicity and humility are totally related to the poet's personality and they are always expressed in his poems. Maybe, he didn't refer to Chulpon, but you know how much poets lived in the world. Maybe, he is not alive in the life, but his "words" always live in our hearts. He told us that if we said no, we had to show him his grave, we should pray for him.

Xazon bilmas yenggam mahmadonalar,

Yeng shimarib yenggan mahmadonalar.

O'zi chorbog'idan o'zi yulqilab

Gulxanga gul ko'mgan mahmadonalar?...

Turtib turg'azing, bir so'zlati menga,

Cho'lponning go'rini ko'rsating menga.

There are Chulpon and a lot of poets lived in the life. The life they lived, the black days they saw, sadness... they all make the sense of hate in poet's heart and he wrote "Gulxanga gul ko'mgan mahmadonalar" (the stupid who buried the flower to the fire) By the way he described the stupid enemies as fire, and poets who fought for the truth as flowers. And we can see the great literary description made by the poet.

O'zi qalandar-u, shoit bayti shoh

Tuproqda giyoh-u, osmonda qushdir.

Shoirni o'ldirmoq – suvni yondirmoq,

Yerni sindirmoqdek mushkul yumushdir.

Ey, siz, o'ylab o'ynating menga,

Cho'lponning qabrini ko'rsating menga!

Poet Muhammad Yusuf is founder of two poetry, wrote poems with honest, without sleep. The main problems that make the poet think carefully are the independence of the nation, love for the country and keep it. And, it's truth, every poet wants his country to prosper very much.

Why did the poet repeat the words "Cho'lponning go'rini ko'rsating menga!" (Show me Chulpan's grave) very much and even in the last line of the poem and refer to the black days that he witnessed and suffered very harshly?! The poet tried to convince us that Chulpan's works always live in our hearts and by saying "Yurakka ko'milar asl shoirlar" (Real poets are buried to hearts) he made the creative approach of the description and gave the right direction for that he evolved as a personal.

By the way, learning, analyzing and teaching the works of Muhammad Yusuf only makes the sense of love to the country in young generation, but also helps them to grow up perfectly.

The works of the poet are the works that can be

example for the young generation. The work of Muhammad Yusuf is always judged and valued very highly by our President. The happy, sad even naughty proud verses live in our hearts forever.

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