



SOCIAL AND LEGAL NATURE OF TODAY'S FAMILY CONFLICTS

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Mirzayev Giyosbek Israil Ugli

Department "International Law And Human Rights" Lecturer. Tashkent State University Of Law. Tashkent, Uzbekistan

ABSTRACT

This article discusses the social and legal significance of family relationships, the causes of family conflicts, the social and legal nature of conflicts, the consequences of unfair division of labor in the family, the importance of gender equality today, the rights and responsibilities of spouses in the family, family divorces, marriage contracts and issues related with family divorces, as well as how to avoid them.

KEYWORDS

The concept of family, conflicts, family disputes, divorces, rights and obligations of family members, divorce statistics.

INTRODUCTION

All of us have long known that the family of the people of Uzbekistan is a sacred place. Article 63 of Chapter XIV of the Constitution of the Republic of Uzbekistan states that "the family is the basic unit of society and has the right to be in the reserve of society and the state. Marriage was based on the voluntary consent

and equal rights of the parties," the statement says - this is also reflected in Article 14.

Today we will witness multiple applications for dissolution of marriage, which came to the civil courts of the Republic of Uzbekistan. From this to the fact that society and both parties suffer material and

spiritual damage. In this article, we will provide general statistics about some of the causes of family conflicts, their solutions, registration of marriages and dissolution of marriage. Day by day, lawsuits for

dissolution of marriage arrive in the civil courts without queues. Supreme Court of the Republic of Uzbekistan oliysud.uz draw your attention to the statistical table from the official website.

Фуқаролик ишлар бўйича судлар томонидан биринчи инстанцияда қўрилган никоҳдан ажратишга оид ишлар юзасидан статистик маълумот

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1	Андижон вилояти	5 403	4 438	3 832	4 801	4 290	2 972	1 989	1 703	2 536	2 285	1 635	1 914	1 756	1 694	1 600	250	171	128	163	97	546	364	245	408	308								
2	Бухоро вилояти	2 753	2 537	2 127	3 129	2 643	1 494	1 543	1 308	1 768	1 434	626	512	367	639	655	474	310	275	431	306	159	172	177	291	248								
3	Жиззах вилояти	1 672	1 466	1 553	1 949	1 720	589	633	629	818	739	829	633	743	902	817	177	119	95	142	85	77	81	86	87	79								
4	Қашқадарё вилояти	2 679	2 573	3 126	3 872	3 308	1 306	1 506	1 982	2 402	1 792	854	657	697	922	1 041	280	237	231	259	197	239	173	216	289	278								
5	Қорақалпоғистон Р.	1 899	1 592	1 551	2 047	1 864	1 147	1 052	910	1 268	1 094	273	213	328	315	328	320	222	212	239	233	159	105	101	225	209								
6	Навоий вилояти	1 505	1 367	1 356	2 102	1 413	900	834	760	1 036	792	278	260	294	615	291	232	185	207	246	146	95	88	95	205	184								
7	Наманган вилояти	3 418	3 114	2 639	3 897	3 367	1 496	1 440	1 234	2 092	1 915	1 557	1 382	1 149	1 455	1 144	111	60	47	31	44	254	232	209	319	264								
8	Самарқанд вилояти	5 781	5 452	5 103	6 942	5 917	3 183	2 978	2 623	3 616	3 021	1 899	1 857	1 918	2 617	2 292	408	275	243	334	315	291	342	319	375	289								
9	Сирдарё вилояти	1 351	1 136	1 182	1 527	1 271	870	743	732	1 042	828	246	228	302	313	285	133	83	55	48	102	102	82	93	124	56								
10	Сурхондарё вилояти	2 911	2 273	1 952	2 653	2 576	1 479	1 280	1 067	1 576	1 502	993	660	573	694	669	227	146	83	77	40	212	187	229	306	365								
11	Тошкент вилояти	5 028	4 442	4 407	5 929	5 001	2 879	2 471	1 974	2 844	2 513	1 501	1 497	1 930	2 489	1 966	339	191	123	82	87	309	283	380	514	435								
12	Тошкент шаҳри	5 674	6 176	5 516	7 834	6 120	2 623	2 800	2 535	3 596	2 737	2 444	2 806	2 428	3 393	2 778	296	196	143	149	91	311	374	410	696	514								
13	Фарғона вилояти	4 249	3 914	3 466	4 899	4 535	1 735	1 972	1 693	2 470	2 615	1 969	1 649	1 517	2 027	1 566	190	87	65	40	51	355	206	191	362	303								
14	Хоразм вилояти	2 007	1 870	1 656	2 079	1 828	828	946	989	1 263	1 149	797	649	479	623	501	105	90	97	58	61	277	185	91	135	117								
	ЖАМИ	46 330	42 350	39 466	53 660	45 853	23 501	22 187	20 139	28 327	24 416	15 901	14 917	14 481	18 698	15 933	3 542	2 372	2 004	2 299	1 855	3 386	2 874	2 842	4 336	3 649								

Based on these statistics, we can say that by 2022 a total of 45,853 cases of marriage dissolution in the Republic for 9 months came to the courts and were completed. Of these, 24,416 were satisfied with the court's decision to dissolve the marriage. 15,933 claims were denied. In doing so, the courts may have concluded that there is no reason to dissolve the marriage, or one of the parties may have indicated that it is against dissolution of marriage that there is a chance of preserving the family. In this case, the court imposes an obligation on the parties to give them time to think and take steps to preserve their family. In this

case, the party sued indicates that he or she will not be able to re-sue the court within six months with the same claim. However, the other party (the responsible party) has the right to file a claim without filing for six months as a claimant. Proceedings in 1855 lawsuits in the Republic under the Code of Civil Procedure

Proceedings under Article 124 have been completed. Of the 45,853 marriages registered in the first 9 months of 2022, divorce proceedings have been left pending in 3,649 cases. The grounds for abandonment are listed one by one in Article 122 of the Code of Civil Procedure. In 9 months, 53.2% of the lawsuits for dissolution of

marriage included in the court were satisfied. Thanks to these figures, we can learn that so many families disappeared.

According to the State Statistics Committee of the Republic of Uzbekistan, in January-September 2022 there were 197,013 registered cases of marriage in the republic. Taking into account the general circumstances, we can understand that 45,853 of these 197,013 families were dysfunctional. Do you think these numbers are increasing?

According to psychological scientists and practitioners, we can divide the causes of family conflict into 3 groups. One of them says: "the fact that the division of labor in the family is unfair is one of the causes of family conflicts. As today's situation suggests, most family conflicts occur in financially dysfunctional families. To complete the fast, the family needs to earn a working family member and help cover family expenses. The husband and wife are equally responsible for this. Regardless of whether we are in Uzbekistan or Muslims, the material problems of the family have been the responsibility of the man from the beginning. The woman, on the other hand, takes care of household chores and childcare. In a sense, this can be a fair division of labor between husband and wife.

When we refer to the origin of family configurations from a social point of view, in the family it is considered that the man occupies a dominant position in the family. All family problems are solved with his help. Plans for the future are also made by the man's final decision. And his wife plays the role of consultant and minister. If we take a thoughtful look at the situation. If neither the husband nor the wife earns money by labor in the family, this will be one of the main conflicts in the family. If the man has left the small home without working and the woman husband does not

earn money, there are objections that you cannot feed the family. In this situation, your husband will not be able to earn money if he is not working, not strengthening his health. In such a situation, looking at a woman, you cannot find a person who will say, "What have you done for your family, what material lust have you brought.

Article 2 of the Family Code of the Republic of Uzbekistan defines "the equality of women and men in family relations. It regulates family relations based on the principles of the union of a man and a woman who entered into marriage voluntarily, equality of personal and property rights of husband and wife, resolution of domestic family issues by mutual consent, raising children in a family caring for their comfortable life.

The husband does not raise any objections to the wife, even if the woman in the family does not earn any money. Therefore, this is characteristic of our national mentality. But the family conflicts that arise for the wife if the husband does not find her, become clear to all of you. Everyone should know this - a man's role in raising a child will be a positive reason for how his children will grow up in the future. When raising a child, when the sizzle of both in family matters is homogeneous, there is never an argument in the family. Mutual affection makes the family realize that friendship is the greatest happiness. It is certainly a manifestation of social vocalism.

The fact that the division of labor is unfair is also seen as the legal nature of family conflict. This is considered a situation that arises because of the demands of today.

Article 19 of the Family Code provides for the equality of husband and wife in the family as a strict norm. It states, "husband and wife enjoy equal rights in the

family and have equal responsibilities." Of course, legally this is true. However, even among men who are not in gainful employment, there are thousands and thousands of women today. Who works if they don't work? Who will meet their material needs for butter? - It is entirely appropriate that you be asked this question. The right to work is stated in a separate article of the Constitution and the labor code.

Article 37 of our Constitution states that "Everyone has the right to work, free choice of occupation, fair working conditions, and protection against unemployment in the manner prescribed by law." But citizens also misuse these rights. As a result, the sedentary lifestyle of the members of our society is elevated to the level of a profession. This, of course, is not inherent in humanity. Imagine what kind of atmosphere would arise in a family if a physically fit man, a father of four children, did not work as head of the family! Quarrels occur every day because of the absence of the family. As a result, family relationships benefit the class.

If we analyze this issue from the second side. Imagine this! There are four children in one family. It is very important that the parent be equally responsible for raising the children. As mentioned above, even if the woman (wife) in the family has no trouble staying home and bringing home money, persistent men are no good, no quarrelsome in the family. It is also methin, which for some reason is transmitted through the blood to men. Sometimes some women don't like it when a man stays home, looks after the children, and goes to bed doing medical procedures to restore his health. He survives one day, two days, Ana's month with Cheddar, then Jean Jalls begins. Eventually, the healthy atmosphere in the family disappears. But when the head of the family lies down, eats and drinks, the husband becomes lazy, buys everything he has at

home, and the wife comes to work and fills the poverty in the family? And this has to do with the legal nature of conflict in the family, the fact that the division of labor in the family is unfair. As a result, the number of divorce petitions in the civil courts will increase by one more. Any entry into a family relationship, of course, must be legal. This ranges from building a marriage to having children, raising them, meeting material and spiritual needs with one parent. Full provision for the family bouquet in a modern legal democratic state, husband and wife have the same rights and responsibilities. Article 46 of our Constitution states that "equality shall be established between women and men. In addition, the rule of gender equality is put forward all over the world. This article states that "in the absence of appropriate norms in the legislation to regulate family relations, local customs and traditions that do not contradict the principles of the legislation of the Republic of Uzbekistan shall be used.

How good it is when a couple falls in love and respects each other, solving family problems together. However, when, unable to bear the small difficulties of the family, the wife protests against her husband, the family conflicts continue to tangle day after day.

Below we can give a number of reasons for the order of disputes that arise because the husband and wife's demands for the dissolution of the marriage are not met:

- First, the husband's lack of concern for his woman or the woman's own spouse;
- Second, the lack of spiritual encouragement is the lack of mutual affection (love) ;
- the third is that the woman's material extremes are not provided for by her spouse.

Excessive thrift in the family also results in injustice to one's own family. As a result, the husband or wife will call each other in the presence of the child, telling each other openly about the problem they are having. This also has a negative effect on the children's upbringing.

In my opinion, the fact that the needs of the husband and wife, their views of the world, and their tastes differ also leads to conflict.

And we have described the social and legal nature of the problems. Above we have tried to cover the needs of the husband and wife in detail. There is a person, there is life. There is life in which people have more and more needs. A man must know how to restrain himself from excessive needs. In addition to first-rate needs, one must learn to be patient with others. While we live in an informed time, people need different mobile devices. Among them are items that can be lived with without use at all. For example, a mobile phone in its latest version, a computer and its hardware, or the latest model cars. This is in some ways necessary. However, expensive items can be replaced by relatively inexpensive ones, even if they use items that can handle it. Today's young people tend to go through each other to look each other in the eye. In a family that cannot meet such needs, father and child, husband and wife face mutual arguments. And that's without considering the lack of material ability to meet the excessive needs in families that don't earn much income. Whether we like it or not, human needs continue to grow day by day. New-new social relationships arise. Why do people strive to earn more? To live well, of course. To meet these needs, one must study well and be a mature professional in a profession that interests him. She is able to meet the social and natural needs of all family members because of the profession he loves.

On this day we will analyze the statistics of lawsuits filed in the civil courts of the republic. Three or four out of every ten jobs fall into the category of civil cases related to the dissolution of marriage. As a result of examining the fundamental nature of why there are so many, it became clear that the following reasons exist:

- The establishment of early marriages among young people 13%;
- parents' dream of destroying their children's futures for the amateur 10%;
- the hidden infidelity of the couple is 15 percent;
- due to material difficulties in the family 9%;
- of the couple's characters, the fact that the views of the world do not coincide with each other 38%.
- Third-party interference 15%.

It seems that the fact that the characters of the couple do not coincide with each other is 38%. Instead of concluding, we can say that these are the reasons that show a clear result of my opinion that "the needs, the tastes of husband and wife are different and lead to conflicts. These are marriages of a guy and a girl of different categories who do not know each other well.

A spiritually mature person's spirituality, view of the world, marriage to a man who is far inferior. Negative evaluation of the husband or wife working in the state case by the other party due to tardiness to work. Family conflicts arise from distrust of each other and other factors. A person who works with a good team comes into contact with different categories of people every day. As a result, his knowledge and thinking increases. The culture of handling them will also have a much more refined flavor than the culture of refueling. The husband will surely be disappointed in his wife if he does not understand how elegant these tastes are. Or, rather, from that woman's husband. For this reason, we would recommend that young unmarried girls be

sure to start a family with a man they like, who can understand and support each other, with whom they share the same views and tastes of the world. A guy with a college education who has studied can adapt him to himself if he marries a girl who does not have a college education. But if a girl with a college education marries a stupid guy whose uneducated view of the world is narrow and who thinks her opinion is correct, that family will have to endure much more hardship to bring the anchovies into balance. Family conflicts ensue, and conflicts lead to divorce.

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