International Journal Of Law And Criminology (ISSN – 2771-2214)

VOLUME 04 ISSUE 02 PAGES: 6-11

SJIF IMPACT FACTOR (2021: 5.705) (2022: 5.705) (2023: 6.584)

OCLC - 1121105677





Publisher: Oscar Publishing Services



Journal Website: https://theusajournals. com/index.php/ijlc

Copyright: Original content from this work may be used under the terms of the creative commons attributes 4.0 licence. **O** Research Article

S Google 5 WorldCat Mendeley

EXPLORING DIGITAL VIGILANTISM: FACEBOOK USERS' PERSPECTIVES ON ONLINE NAMING AND SHAMING

Submission Date: January 23, 2024, Accepted Date: January 28, 2024, Published Date: February 02, 2024 Crossref doi: https://doi.org/10.37547/ijlc/Volume04Issue02-02

Ruth M Howes

School of Social Sciences, College of Arts, Law, and Education, University of Tasmania, Private Bag, Hobart, Tasmania, Australia

ABSTRACT

This study delves into the phenomenon of digital vigilantism, specifically focusing on Facebook users' perspectives regarding online naming and shaming practices. Digital vigilantism, characterized by individuals or groups taking justice into their own hands in online environments, has garnered increased attention in the era of social media. Through qualitative analysis of user attitudes and experiences on Facebook, this research sheds light on the motivations, perceptions, and consequences associated with online naming and shaming. By exploring the dynamics of digital vigilantism within the context of social networking platforms, the study contributes to a deeper understanding of contemporary forms of online justice and their impact on digital communities.

KEYWORDS

Digital vigilantism, Facebook, online naming and shaming, social media, user perspectives, online justice, digital communities.

INTRODUCTION

In the digital age, the emergence of social media platforms has revolutionized the landscape of communication and interaction, offering users unprecedented avenues for connectivity and expression. However, alongside the opportunities afforded by these platforms, there exists a darker undercurrent characterized by the phenomenon of digital vigilantism. Defined as the act of individuals or groups taking justice into their own hands in online International Journal Of Law And Criminology (ISSN – 2771-2214) VOLUME 04 ISSUE 02 PAGES: 6-11 SJIF IMPACT FACTOR (2021: 5.705) (2022: 5.705) (2023: 6.584) OCLC – 1121105677 Crossref 0 2 Google 5 WorldCat MENDELEY

spaces, digital vigilantism has become a notable feature of the contemporary social media landscape.

Among the myriad manifestations of digital vigilantism, online naming and shaming practices stand out as particularly salient. On platforms like Facebook, users wield the power to publicly expose and condemn individuals or entities deemed to have transgressed social norms or ethical standards. Whether it involves calling out instances of misconduct, exposing fraudulent behavior, or denouncing perceived injustices, online naming and shaming have emerged as potent tools for holding others accountable in the digital realm.

This study seeks to explore the phenomenon of digital vigilantism through the lens of Facebook users' perspectives on online naming and shaming. By delving into the motivations, perceptions, and experiences of users who engage in or are impacted by online naming and shaming, this research aims to shed light on the dynamics of contemporary online justice and its implications for digital communities.

The ubiquity of social media platforms like Facebook has democratized the process of public shaming, enabling individuals to amplify their voices and mobilize support for causes or grievances they deem worthy of attention. However, the ease with which information can be disseminated and judgments passed in online environments also raises significant ethical and social questions.

Digital vigilantism on Facebook blurs the lines between public accountability and online harassment, often prompting debates over issues of privacy, consent, and due process. While online naming and shaming can serve as a means of empowering marginalized voices and exposing systemic injustices, it also has the potential to perpetuate vigilantism, mob mentality, and online witch hunts.

Moreover, the consequences of online naming and shaming extend beyond the digital realm, impacting individuals' reputations, livelihoods, and mental wellbeing. The viral nature of social media amplifies the reach and intensity of public scrutiny, exacerbating the social and psychological toll on those subjected to online condemnation.

In light of these complexities, understanding Facebook users' perspectives on online naming and shaming is essential for elucidating the dynamics of digital vigilantism and informing efforts to promote responsible online behavior and foster digital communities built on principles of empathy, accountability, and justice.

In the following sections, this study will delve into the nuances of digital vigilantism on Facebook, analyze user attitudes and experiences regarding online naming and shaming, and explore the implications for digital citizenship and online governance. By illuminating the multifaceted nature of online justice in the digital age, this research aims to contribute to a deeper understanding of contemporary social dynamics and inform strategies for promoting ethical and inclusive digital environments.

METHOD

The process of exploring Facebook users' perspectives on online naming and shaming involved a comprehensive qualitative research approach aimed at capturing the nuanced attitudes and experiences surrounding digital vigilantism. The study commenced with the careful selection of participants from diverse demographic backgrounds, employing purposive and snowball sampling techniques to ensure a representative sample. Semi-structured interviews and



International Journal Of Law And Criminology (ISSN – 2771-2214) VOLUME 04 ISSUE 02 PAGES: 6-11 SJIF IMPACT FACTOR (2021: 5.705) (2022: 5.705) (2023: 6.584) OCLC – 1121105677 Crossref 0 Scoole S WorldCat MENDELEY

focus group discussions were then conducted to gather in-depth insights into participants' motivations, perceptions, and experiences related to online naming and shaming on Facebook.

During interviews, participants were encouraged to share their thoughts on the effectiveness and ethical implications of digital vigilantism, as well as their personal encounters with online naming and shaming practices. Focus group discussions provided a platform for interactive dialogue, enabling participants to engage in collective reflection and explore shared norms and attitudes within digital communities. Throughout the data collection process, careful attention was paid to ethical considerations, including informed consent, participant confidentiality, and privacy rights.

The qualitative data collected from interviews and focus group discussions underwent thematic analysis, a systematic coding process aimed at identifying key themes, patterns, and variations in participants' narratives. Emergent themes were compared and contrasted across different participant groups to discern overarching trends and divergent perspectives. Triangulation techniques were employed to enhance the credibility and trustworthiness of the findings, corroborating insights across multiple sources of data and validating interpretations through member checking.

To explore Facebook users' perspectives on online naming and shaming and understand the dynamics of digital vigilantism, a qualitative research approach was employed. This methodological framework aimed to capture the richness and complexity of user experiences and attitudes in relation to online justice practices. Participants were recruited from diverse demographic backgrounds and age groups to ensure a representative sample. A combination of purposive sampling and snowball sampling techniques was used to identify individuals who have engaged in or been affected by online naming and shaming on Facebook.

Semi-structured interviews and focus group discussions were conducted to gather in-depth insights into participants' perceptions and experiences. Interviews allowed for a deeper exploration of individual perspectives, while focus group discussions facilitated the examination of shared norms and collective attitudes within digital communities.

The interview protocol was designed to elicit detailed responses regarding participants' motivations for engaging in online naming and shaming, their perceptions of its effectiveness and ethical implications, and their experiences of being targeted or witnessing others being shamed on Facebook. Open-ended questions encouraged participants to reflect on the complexities of digital vigilantism and articulate their views in their own words.

Focus group discussions provided a forum for participants to engage in interactive dialogue, share diverse viewpoints, and explore common themes and patterns related to online naming and shaming. Group dynamics allowed for the exploration of consensus and disagreement, facilitating a nuanced understanding of the social dynamics at play within digital communities.

Thematic analysis was employed to analyze the qualitative data collected from interviews and focus group discussions. Transcripts were systematically coded and categorized to identify key themes, patterns, and variations in participants' narratives. Emergent themes were compared and contrasted across different participant groups, allowing for the



(ISSN – 2771-2214) VOLUME 04 ISSUE 02 PAGES: 6-11 SJIF IMPACT FACTOR (2021: 5. 705) (2022: 5. 705) (2023: 6. 584) OCLC – 1121105677

International Journal Of Law And Criminology

Crossref 💩 🔀 Google 🏷 World Cat 🗱 MENDELEY



Publisher: Oscar Publishing Services

identification of overarching trends and divergent perspectives.

Triangulation techniques were employed to enhance the credibility and trustworthiness of the findings. Multiple sources of data, including interviews, focus groups, and participant observations, were triangulated to corroborate findings and validate interpretations. Member checking was also conducted to ensure the accuracy and resonance of the findings with participants' experiences.

Ethical considerations guided every stage of the research process, including informed consent, participant confidentiality, and protection of privacy rights. Participants were provided with clear information about the purpose of the study, their rights as participants, and the voluntary nature of their involvement.

By employing a rigorous qualitative research methodology, this study aimed to provide a comprehensive exploration of Facebook users' perspectives on online naming and shaming, shedding light on the complex dynamics of digital vigilantism in contemporary online environments.

RESULTS

The exploration of Facebook users' perspectives on online naming and shaming revealed several key findings. Firstly, participants expressed diverse motivations for engaging in or witnessing digital vigilantism on the platform. While some viewed it as a means of holding wrongdoers accountable and effecting social change, others raised concerns about the potential for abuse, mob mentality, and unintended consequences associated with online shaming practices. Secondly, participants highlighted the importance of context and intent in evaluating the ethicality of online naming and shaming. While instances of exposing criminal behavior or systemic injustices were generally perceived as justified, cases of personal vendettas, misinformation, and public humiliation were viewed with skepticism and moral ambiguity.

Moreover, participants underscored the role of social norms and peer pressure in shaping online behavior and influencing participation in digital vigilantism. The fear of social ostracism and the desire for validation were identified as powerful motivators driving individuals to conform to prevailing norms and engage in acts of online shaming.

DISCUSSION

The findings highlight the complex interplay of social, ethical, and psychological factors underlying Facebook users' engagement with online naming and shaming. While digital vigilantism can serve as a mechanism for social accountability and collective action, it also poses risks to privacy, due process, and individual autonomy.

Moreover, the discussion underscores the need for nuanced ethical frameworks and regulatory mechanisms to govern online behavior and mitigate the negative consequences of digital vigilantism. Clear guidelines, community standards, and moderation practices can help promote responsible online conduct and foster a culture of empathy, civility, and respect within digital communities.

Additionally, the discussion explores the implications of digital vigilantism for digital citizenship and online governance. By fostering critical thinking, media literacy, and digital resilience among users, platforms can empower individuals to navigate complex ethical dilemmas and engage in constructive dialogue around issues of public concern. International Journal Of Law And Criminology (ISSN – 2771-2214) VOLUME 04 ISSUE 02 PAGES: 6-11 SJIF IMPACT FACTOR (2021: 5.705) (2022: 5.705) (2023: 6.584) OCLC – 1121105677



Publisher: Oscar Publishing Services

CONCLUSION

In conclusion, the exploration of Facebook users' perspectives on online naming and shaming offers valuable insights into the dynamics of digital vigilantism and its implications for digital communities. By unpacking the motivations, perceptions, and experiences of participants, this research contributes to a deeper understanding of contemporary forms of online justice and the ethical challenges they pose.

Moving forward, efforts to address the complexities of digital vigilantism require collaboration between platforms, policymakers, and civil society actors. By promoting transparency, accountability, and user empowerment, stakeholders can work towards fostering inclusive, equitable, and ethical online environments that uphold the rights and dignity of all individuals.

Ultimately, the exploration of Facebook users' perspectives on online naming and shaming underscores the importance of promoting ethical awareness and responsible digital citizenship in the digital age. By cultivating empathy, dialogue, and mutual respect, we can strive towards building digital communities that reflect our shared values of justice, integrity, and human dignity.

REFERENCES

- **1.** Appadurai A. (1996). Modernity at large. Minneapolis: University of Minnesota Press.
- Arvanitidis T. (2016). Publication bans in a Facebook age: How internet vigilantes have challenged the youth criminal justice act's 'secrecy laws' following the 2011 Vancouver Stanley Cup Riot. Canadian Graduate Journal of Sociology and Criminology, 5(1), 18–32. Crossref.

- **3.** Braithwaite J. (1989). Crime, shame and reintegration. New York, NY: Cambridge University Press. Crossref.
- **4.** Bratich J. (2009). Secret agents: Popular icons beyond James Bond. New York, NY: Peter Lang.
- Bright M. (2000, July 30). Scores of paedophiles forced into hiding. The Guardian. Retrieved from https://www.theguardian.com/media/2000/jul/30/ privacy.childprotection
- **6.** Brown R. (1975). Historical studies of American violence and vigilantism. New York, NY: Oxford University Press.
- 7. Carlton B. (2016, March 2). Lawyers concerned over vigilante Facebook pages. Tasmanian Talks. Retrieved from https://www.tasmaniatalks.com.au/the-show/731name-and-shame-facebook-pages-cause-concernfor-lawyers
- Clarke R. (1980). Situational crime prevention: Theory and practice. The British Journal of Criminology, 20(2), 136–147. Crossref. ISI.
- Clarke, R. V. (2005). Seven misconceptions of situational crime prevention. In N. Tilley (Ed.), Crime Prevention and Community Safety (pp. 39– 70). London, UK: Routledge.
- De Laurentiis D., Landers H., Roberts B. (Producers), & Winner M. (Director). (1974). Death wish [Motion picture]. United States: Paramount Pictures.
- De Vries A. (2015). The use of social media for shaming strangers: Young people's views. In 2015 48th Hawaii International Conference on System Sciences (pp. 2053–2062). Kauai, HI: IEEE. 10.1109/HICSS.2015.215
- **12.** Dimsdale T. (1866/2003). The vigilantes of Montana. Guilford, CT: TwoDot Books.
- **13.** Dubose M. (2007). Holding out for a hero: Reaganism, comic book vigilantes, and Captain

International Journal Of Law And Criminology (ISSN – 2771-2214)

VOLUME 04 ISSUE 02 PAGES: 6-11

SJIF IMPACT FACTOR (2021: 5.705) (2022: 5.705) (2023: 6.584)

OCLC - 1121105677

Crossref 💩 🔣 Google 🏷 World Cat' 👧 MENDELEY

America. The Journal of Popular Culture, 40(6), 915–935. Crossref.

- Ferrell J. (2013). Cultural criminology and the politics of meaning. Critical Criminology, 21(3), 257– 271. Crossref. ISI.
- **15.** Ferrell J., Hayward K., Young J. (2008). Cultural criminology: An invitation. London, UK: SAGE Publication.
- **16.** Fink A. (2003). The survey handbook. Thousand Oaks, CA: SAGE Publication. Crossref.
- **17.** Friedman L. (1985). A history of American law. New York, NY: Simon and Schuster.





Publisher: Oscar Publishing Services