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THE CONCEPT OF INTERGENERATIONAL RELATIONS

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ABSTRACT

This article covers information on concepts such as the concept of intergenerational relations, old age, and intergenerational cohesion.

KEYWORDS

Intergenerational relations, concept of generation, old age, continuity. child personality.

INTRODUCTION

Intergenerational relationships are a broad and multifaceted topic that encompasses the interactions of people of different ages. In modern society, there are many representatives of different generations, and each of them has their own experiences, views on life and values. The connection between generations is, first of all, a process that ensures continuity in the development of the human race. This intergenerational connection is very important to people. Intergenerational relationships are what

allowed humans to survive in prehistoric times. The elderly taught their experience and knowledge to the young. They nurtured and protected the children, teaching them the finer points of survival and hunting. Young people, in turn, took care and protected their teachers.

Communication between generations is very important for cultural, historical and moral continuity. If the parents do not influence the child, he loses the valuable fruits of his experience and is forced to start

the path to wisdom from the beginning, and this is not effective at all. Even geniuses stand on the shoulders of giants, and we must accept the fundamentals that determine our destiny.

Purpose: To clarify the concept of intergenerational relations.

Analysis of materials: The need that led to the analysis of the problems of studying generations is the conflict between the actual importance of studying the socio-psychological characteristics of generations and the insufficient study of the problem of generations. Recently, there has been a significant increase in the efforts of various researchers to study the problem of generations in case studies. The analysis of the literature made it possible to identify three main problems facing the researchers:

1. The problem of defining the concept of "generation";
2. The problem of determining the quantitative and qualitative characteristics of the generation;
3. The problem of generation differentiation.

At the moment, many definitions of the concept of "avløð" have been collected in Russian literature. Some authors interpret age as a link in a generational chain, others as a life stage or a stage in a historical period, others as a social-age, etc. In this regard, V. T.

Lisovsky distinguishes different categories of the concept of "old age", such as demographic, anthropological, historical, chronological and symbolic.

1V.I. Pishik proposes a meaningful combination of avløð at the mental level as analytical units of avløð, and takes a valuable approach to the definition of the concept of "avløð" as a basis.[1]

Human maturity depends on the state of intergenerational relationships, so this process requires constant learning.

ANALYSIS AND RESULTS

When discussing the support of intergenerational relationships, it is necessary to analyze the conclusions of various scholars on the type of intergenerational support, economic, emotional and instrumental support and the need of adults. Most of these studies ignore the elderly in large families, focusing on them at different stages of life development and analyzing the effects of spatial separation based on differences in family structures, which some scholars consider to be intergenerational. The separation of parents and adult children weakens the family support of the rural elderly in terms of daily care and spiritual comfort, limited by space.[2]

Intergenerational relations in Uzbek families are built on a certain social basis, this basis is manifested in the

following signs: - preservation of family integrity; - observance of reproductive and demographic traditions;

- observe the hierarchy formed in the family;
- strengthening the position of the family in the social space;
- valuing intergenerational relations as ethno-cultural

Childhood is one of the values characteristics of the Uzbek people. Having children and raising them to adulthood is one of the noblest traditions of Uzbek families. Children determine the stability of intergenerational relations, their transmission to future generations, their expansion, and their harmony with national traditions.[3]

In fact, pride in the national heritage created by our people, the great works created by our ancestors, and the wide use of these national spiritual treasures in the education of the young generation are our values. the most important links of the value system are the highest miracle of life - human, human, individual value forms. Only for the benefit of scientific research can the analysis of individual-individual value systems be carried out.

CONCLUSION

Indeed, even in the universal, national, class, religious and other value systems, it is inevitable that the problem of a person and his dignity will be ignored. Whatever the problem with values is, it inevitably depends on the individual." Values grow and develop in the family and are passed down from generation to generation. Because a person matures in the family. It is important to establish the right relationship between the generations of the family in the formation of values in the owner of a young heart. The perfect relationship between generations in the family is the basis for passing on this national heritage to future generations. Such actions should be reflected in the family.

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