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## STAGES OF THE ALL-AXIOLOGICAL FORMATION OF THE NATIONAL VALUE SYSTEM

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### ABSTRACT

This article described the stages of the all-axiological formation of the national value system. The specifics of each period were analyzed.

### KEYWORDS

National values, universal values, spiritual heritage, restoration and development of values, spirituality, culture.

### INTRODUCTION

Each person, each nation, each peoples has its own world of values. True, the universe of these values does not always remain the same. The change of eras, fundamental changes in time and space create the basis for the change of values and its renewal and development. Or, on the contrary, as a result of the specific influence of external negative factors, it also leads to the destruction of ancient values characteristic of the peoples of a certain nation or region. We can

reflect on the change of period, the renewal of values caused by the changes in this period, and give a number of examples from the past and history.

Just as no state in the world lives alone and does not develop in solitude, a certain nation does not live alone, does not develop in solitude. It should be noted that throughout history, a certain nation, peoples treat each other in full harmony, influence each other in their own way, enriching themselves and others, both

materially and spiritually. But it should also be noted that no peoples, having completely renounced their identity and accepting other peoples spirituality, culture, its values, cannot enrich themselves at the expense of these criteria. A separate individual, living in another social environment, is able to completely adapt to this space. But when a general peoples renounce their whole self and accept another peoples culture, spirituality, its values, it is the extinction of that peoples. A nation that has destroyed its world of values is a lost nation. That is why national values are the foundation of the nation, the persistence and stability of national values are the basis for nation evolution, and nation evolution is the basis for state prosperity.

National values are a historical phenomenon, because the formation of a system of values characteristic of a certain nation took place in a socio-political time and space different from the historical paths of another nation or peoples. For this reason, every nation expresses universal values in its own way. In the psyche of each nation, universal values come to the surface in the form of a specific system. These universal values are not created by a separate people, the emergence of which is formed during the historical experience of each peoples and nations.

Values have the characteristic of internal development throughout their evolution. So, there are also external influencing factors. In general, the socio-political environment at each stage of the development of

society, events and phenomena in this environment, the processes that occur affect the development and renewal of values to some extent.

## **METHODS**

In the process of analyzing this article, methods of historicity, systemicity, consistency and objectivity were widely used. The scientific work of our republic and foreign scientists has been established as a methodological resource.

## **RESULTS AND DISCUSSION**

From the first years of the independence of our country, all spheres of our society began to find progress in their own interpretation. First of all, restoring our long-standing values has become one of our main tasks to take it to a new level by making it stable. Because, the value is the backbone of this nation. That that even today the topic of national spirituality, culture, value is recognized as a separate topic. In particular, the reforms carried out in this area, the decisions made and decrees are finding their the proof in practice and are manifested as one of the main priorities of state policy.

We can study the stages of the all-axiological formation of the national value system into four periods, harmonizing our independent path of progress, which continues from the day of independence to the present day, with our value system.

The first phase, which includes the years 1991-2000. This period is important because of the formation of the national foundations of statehood and the development of the general principles of development. Changing all aspects of our society with large-scale reforms, in particular, creating a unique spiritual environment of the new society that has emerged in our country, restoring the ancient culture, spirituality and values of our people and promoting them as one of the important tasks was recognized.

The creation of "Uzbekistan's own concept of independence and development path" will serve as the basis for this stage. A separate chapter of this book was called "the spiritual and moral basis of the development of an independent Uzbekistan", and for the first time in it a detailed analysis of the issues of the development of folk spirituality was carried out.

We can explain the first stage of the all-axiological formation of the national value system by the following criteria:

- loyalty to universal values;
- strengthening and developing the spiritual heritage of our peoples;
- the free manifestation of one's own capabilities;
- Patriotism.

In addition, the presidential decree on the creation of the republican public center "Spirituality and Enlightenment", and later the adoption of the decision

to further increase the effectiveness of this center, is one of the important reforms of this period.

The second stage from 2001 to 2010, literally like all spheres of society, is determined by changes and updates in socio-economic spheres and significant reforms carried out in this regard.

The First President was I.Karimov, in a June 2000 interview with the correspondent of the newspaper "Fidokor", establishes the image of this period through the following speech: "the strategic goal of the policy of renewal and development implemented in our country is to build a civil society based on a legal democratic state and a market economy."

This period is distinguished by the effectively implemented processes of democratization of our country and its modernization.

On November 12, 2010, the "Concept on the further empowerment of democratic reforms in the country and the development of civil society" was adopted. Adoption of this concept was the basis for the beginning of the third stage, ending the second stage. This period, in turn, is marked by the implementation of a number of reforms "aimed at increasing the effectiveness of spiritual and educational work carried out in our country to educate youth in the spirit of harmony of national and universal values."

The fourth stage of the all-axiological formation of the national value system covers the period starting in late 2016 and continuing into the present. During this period, important changes are being made in our value system, like in all aspects of our life.

“Strategy for the five priority areas of development of the Republic of Uzbekistan in 2017-2021” developed by the President of the Republic of Uzbekistan Mirziyoyev and as a logical continuation of this strategy "Development strategy of the new Uzbekistan for 2022-2026" today is of great importance in the spiritual life of our society.

## CONCLUSION

As a conclusion, we can say that on the basis of each of the decrees, decisions, effective reforms being carried out in our state today, first of all, the prosperity of our country, important ideas that serve for its future stand out. In this, mainly issues such as the peace of our country, the well-being and tranquility of our peoples, the solution of the problems of the population in our country were expressed.

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