



Journal Website:
<https://theusajournals.com/index.php/ajsshr>

Copyright: Original
content from this work
may be used under the
terms of the creative
commons attributes
4.0 licence.

NATIONAL-SPIRITUAL HERITAGE, AS AN IMPORTANT CRITERION FOR THE FORMATION OF A NEW SYSTEM OF VALUES

Submission Date: October 20, 2023, Accepted Date: October 25, 2023,

Published Date: October 30, 2023

Crossref doi: <https://doi.org/10.37547/ajsshr/Volume03Issue10-24>

Kdirbayev Qonisbay Muratbay Uli

Base Doctoral Student Of Tashkent Institute Of Irrigation And Agricultural Mechanization Engineers
- National Research University (TIIAME-NRU), Uzbekistan

ABSTRACT

In this article, the importance of the issue of national-spiritual heritage in the formation of a new value system, national values and general criteria of national-spirituality were analyzed from an axiological point of view.

KEYWORDS

Value, system of values, spirituality, national-spiritual heritage, criterion of humanism, criterion of popularism and patriotism, criterion of development.

INTRODUCTION

The issue of national-spiritual heritage plays an important role in the formation of a new system of values. Because, the new value system relies not only on today's cultural assets, but also on the centuries-old history of our people, the knowledge and experiences accumulated to this day, as well as the spiritual heritage that has reached us from the past.

It is known that during its ancient past, our country has experienced many unforgettable events, various trials and difficulties, along with triumphant times, tragic days as well. But one fact should be noted that every state system existing in the territory of our country, any social process - whether it is victory or defeat, rise or decline - all this is an integral part of the history of our nation. That is why we need to take all the stages

of our history as a whole and study them thoroughly.
[1,263]

Indeed, any knowledge accumulated in the process of social progress will serve as a historical experience for the next generations. Such a phenomenon is called succession from a dialectical point of view, providing continuity and coherence between different stages of development. This law is also inherent in the spiritual and educational factors of the new value system. Because the spiritual wealth of each people and nation created at different times is also a holistic view of such historical succession, forming its spiritual heritage.

In the literal sense, spiritual succession is extremely important not only in the creative use of the past spirituality of today's generation, but also in its effective influence in the formation of new values in the future.

METHODS

In the process of analyzing this article, methods of historicity, systemicity, consistency and objectivity were widely used. The scientific work of our republic and foreign scientists has been established as a methodological resource.

RESULTS AND DISCUSSION

It is necessary to emphasize that the national and spiritual heritage of our people forms the basis of a new system of values, a new spirituality that is taking

shape in our country today. Because, in our national-spiritual heritage, the centuries-old aspirations, life experiences of our people are reflected. This in turn serves as a support for our self-awareness at any stage of our progress. The new system of values, which is taking shape in our country at this time, is also taking shape, relying on our spiritual heritage, serving as an important criterion for its development, a spiritual and educational factor.

If we approach our national-spiritual heritage scientifically, we are primarily based on axiological criteria. Because, the concept of national spiritual heritage is inextricably linked with national values and forms an integral part of it. Analysis from an axiological point of view makes it possible to correctly assess the extent to which spiritual heritage is formed in a certain period, its place at one stage or another of progress.

Any reform in the field of spirituality, in addition to bringing with it certain updates inherent in the realities of the Times, also retains certain elements of the spirituality that precedes it, and it becomes a spiritual heritage. But it should also be remembered that the axiological approach also indicates the presence of general criteria of national value and national-spirituality. In our opinion, there are the main criteria for the new system of values that are being built in our country today, forming the core of spiritual and educational factors. They are as follows:

a) The criterion of humanism is a general principle for value and spirituality, which takes into account the freedom of a person to live, develop, and live a happy life in the society, the superiority of not only an individual person, but also the national interests of the whole nation and society.

“The National idea of the new Uzbekistan, which we are building, will first of all be the idea of humanity, goodness, creativity”, emphasizes the head of our state. [2,7] This in turn testifies to the fact that special attention is paid to the importance of this criterion in our society today.

b) the criterion of popularism and patriotism forms the basis of spiritual and educational factors. These two concepts are in essence close to each other and are associated with social activity, such as patriotism – loving the motherland, ardoring it, fighting for its prosperity and independence, while popularism forms feelings of national pride, national pride in people. So the prosperity of the Motherland, its progress, first of all, depends on its citizens, in particular the younger generation, who lives and matures in it. That is why today the level of social activity of our citizens is important in the formation of new values in our society. In particular, it is extremely important to what extent feelings such as patriotism and popularism are formed in young people.

s) the criterion of development is also considered as important as the criteria of humanism, popularism and patriotism. These criteria cannot contradict each other. Because, progress should serve not only for progress, but also for the benefit of person, nation and people, as well as for the prosperity of the motherland. Therefore, it is impossible to harm a person or a motherland in the path of progress.

Progressive values are based on worldly knowledge and are the main factors in the development of Science, Technology, economic and social prosperity of society, the development of our national economy in accordance with world economy. [3,160]

CONCLUSION

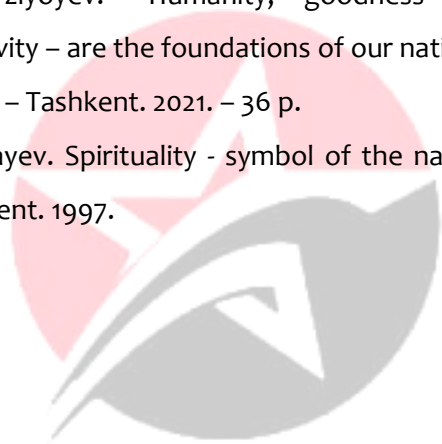
In addition to its own law of internal intensive development when it comes to the issue of spirituality, we must also note the presence of external factors that affect progress. That is, socio-economic conditions at a certain stage of the development of society also have a certain effect on spiritual and Educational Progress.

Proper, spirituality is the product of a person's inner desires. But the ideas, thoughts and views associated with him, his creative activity in general are influenced by the phenomena of the outside world in which he lives, and at the same time socio-economic conditions in society, political processes. So, we cannot understand the progress of spirituality in isolation from

socio-historical processes, without associating it with Universal (socio-economic, political-legal, technical and other such) problems in social existence. Because without them, it is impossible not only the development, even the existence of spirituality.

REFERENCES

1. Sh.Mirziyoyev. “The development strategy of the new Uzbekistan”. – Tashkent: “Uzbekistan”, 2022. – 416 p.
2. Sh.Mirziyoyev. “Humanity, goodness and creativity – are the foundations of our national idea”. – Tashkent. 2021. – 36 p.
3. A.Erkayev. Spirituality - symbol of the nation. Tashkent. 1997.



OSCAR
PUBLISHING SERVICES